



SRI PADMAVATI WOMEN'S UNIVERSITY, TIRUPATI
RURAL WOMEN TECHNOLOGY PARK
NOTIFICATION

Prof. A. Jyothi

Principle Investigator

Rural Women Technology park

Mobile: 9494514648

Email: ajyothi_avvari@yahoo.co.in

Applications are invited from Women candidates for the position of one SRF and two Project Assistants to work in the Rural Women Technology Park in Cherlopalli Village, Chandragiri mandal, Tirupati, Chittoor District, Andhra Pradesh State.

Qualifications for SRF: M.Pharm (Pharmaceutics/Pharmaceutical Chemistry/Pharmacology)/ M.Sc. /

M.Tech with First Class (Microbiology, Biotechnology, Biochemistry, Pharmacy, Food Technology, Food Science & Quality Control, Ph.D Preferable.

Fellowship: Rs. 28,000/- pm + 10% HRA

Duration of the Project: 3 years

Qualifications for the Project Assistants :

M.Pharm (Pharmaceutics/Pharmaceutical Chemistry/Pharmacology)/
M.Sc. with First Class (Microbiology, Biotechnology, Biochemistry, Food Technology, Food Science & Quality Control

Fellowship: Rs. 8,000/-

Duration of the Project: 3 years

The application in the prescribed proforma has to reach the undersigned on or before 22nd May 2017. The candidates have to attend the interview on May 27th 2017 at 10 A.M. in the Science Block-3 of the University.

No T.A. / D.A. will be paid to the Candidate.

Prof. A. Jyothi
Department Home Science
SPMVV



**APPLICATION FOR SRF / PROJECT ASSISTANT
RURAL WOMEN TECHNOLOGY PARK
SRI PADMAVATI MAHILA VISVAVIDYALAM
TIRUPATI**

Photo

APPLICATION FOR THE POST OF:

1. Name in Full :
(In capital letters)
2. Father's /Husband's name :
3. Present Postal Address :
(Contact No, Mail ID)
4. Permanent Address :
5. Place and date of birth :
6. Age as on Closing date of Advertisement :
7. Nationality :
8. Sex :
9. Marital Status :
10. Category (SC/ST/OBC/General) :
(Certificate to be enclosed)
11. Physically handicapped: Y/N
(Certificate to be enclosed)
12. Academic Record: A. GATE/GPAT/CSIR/UGC National Exam Qualification details with Percent marks/Rank, year of qualifying etc. :
13. Qualification: _____
14. Area of Discipline: _____
 - a)Pharmacology
 - b)Pharmaceutics
 - c)Pharmaceutical chemistry
 - d)Microbiology
 - e)Biotechnology
 - f)Biochemistry
 - g)Food Technology
 - h)Food Service & Quality Management

15. Qualifications: Copies of certificates/marks sheets to be enclosed.

Examination (mention specialization if applicable)	Name of School/College/ University/Institute With city and state	Year of Passing	Subjects	% of Marks/GPA obtained
Class X				
Higher Secondary				
Under Graduate				
Post Graduate				
Any other				

16. Participation in seminars/Conferences (certificates to be enclosed) :

17. List of Publications (Reprints should be enclosed):

18. Awards/ Honours received (certificates to be enclosed):

19. Any other :

20. Two Referees Names and Addresses:

I understand that it is a contractual engagement on purely temporary basis under the project co-terminus with the completion of the project under any case. It would, therefore, not confer any right/claim, implicit or explicit for consideration of regularization/absorption against any University Post.

I declare that the above particulars are correct to the best of my knowledge and belief. I understand that action can be taken against me if these particulars are found to be incorrect.

Place :

Dated :

Signature of Candidate
